

**TRINITY LUTHERAN  
CHURCH**

**EIGHTH SUNDAY AFTER  
PENTECOST**



**July 19, 2026**



EIGHTH SUNDAY AFTER PENTECOST  
SETTING EIGHT WITH HOLY COMMUNION

JULY 19, 2026

**PRELUDE**    Largo G F Handel

**GATHERING**

WELCOME & PARISH NOTICES

CONFESSION AND FORGIVENESS

**C: Amen.**

PG. 94

GATHERING HYMN    Come, Ye Thankful People Come

# 693

Come, ye thankful people, come;  
raise the song of harvest home.  
All be safely gathered in  
ere the winter storms begin.  
God, our maker, doth provide  
for our wants to be supplied.  
Come to God's own temple, come,  
raise the song of harvest home.

All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown.  
First the blade, and then the ear,  
then the full corn shall appear.  
Lord of harvest, grant that we  
wholesome grain and pure may be.

*(continued...)*

For the Lord our God shall come  
and shall take his harvest home;  
from his field shall in that day  
all offenses purge away;  
give his angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in his garner evermore.

Even so, Lord, quickly come  
to thy final harvest home.  
Gather then thy people in,  
free from sorrow, free from sin,  
there, forever purified,  
in thy garner to abide.  
Come, with all thine angels, come,  
raise the glorious harvest home!

Text: Henry Alford, 1810-1871, alt.

GREETING      **And also with you.**

PG. 184

PRAYER OF THE DAY      **Amen.**

PG. 188

## **WORD**

### **FIRST READING: ISAIAH 44:6-8**

<sup>6</sup> Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first, and I am the last;  
besides me there is no god.

<sup>7</sup> Who is like me? Let them proclaim it;  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup> Do not fear or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

**C: Thanks be to God**

## **PSALM 86:11-17**

<sup>11</sup> Teach me your way, O LORD, and I will walk <sup>|</sup> in your truth;  
give me an undivided heart to re- <sup>|</sup> vere your name.

<sup>12</sup> **I will thank you, O Lord my God, with <sup>|</sup> all my heart,  
and glorify your name for- <sup>|</sup> evermore. R**

<sup>13</sup> For great is your <sup>|</sup> love toward me;  
you have delivered me from the <sup>|</sup> pit of death.

<sup>14</sup> **The arrogant rise up against me, O God, and a band of violent  
people <sup>|</sup> seeks my life;  
they have not set you be- <sup>|</sup> fore their eyes.**

<sup>15</sup> But you, O Lord, are gracious and full <sup>|</sup> of compassion,  
slow to anger, and full of kind- <sup>|</sup> ness and truth.

<sup>16</sup> **Turn to me and have mer- <sup>|</sup> cy on me;  
give your strength to your servant, and save the child <sup>|</sup> of your  
handmaid.**

<sup>17</sup> **Show me a sign of your favor, so that those who hate me may see it and  
be <sup>|</sup> put to shame;  
because you, LORD, have helped me and com- <sup>|</sup> forted me. R**

## **SECOND READING: ROMANS 8:12-25**

<sup>12</sup> So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—<sup>13</sup> for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God, <sup>20</sup> for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning together as it suffers together the pains of labor, <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

**C: Thanks be to God**

GOSPEL ACCLAMATION           *(sung)*   L:  
The Holy Gospel according to...   C:  
**Glory to you, O Lord.**

**GOSPEL: MATTHEW 13:24-30, 36-43**

<sup>24</sup> [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,<sup>25</sup> but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup> He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup> But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup> He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

L: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY For The Fruit Of All Creation

# 679

For the fruit of all creation,  
thanks be to God.  
For these gifts to ev'ry nation,  
thanks be to God.  
For the plowing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.

In the just reward of labor,  
God's will is done.  
In the help we give our neighbor,  
God's will is done.  
In our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

For the harvests of the Spirit,  
thanks be to God.  
For the good we all inherit,  
thanks be to God.  
For the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.

Text: Fred Pratt Green, 1903-2000

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## APOSTLES CREED

PG. 105

## PRAYERS OF INTERCESSION

PG. 189

L: God of grace,    **C: Hear our prayer.**

The peace of Christ be with you always.  
**And also with you.**

OFFERING                      Nearer My God To Thee

GREAT THANKSGIVING PG. 190

THE LORD'S PRAYER PG. 191

COMMUNION HYMN      *As The Grains of Wheat*      # 465

As the grains of wheat once scattered on the hill  
were gathered into one to become our bread;  
so may all your people from all the ends of earth  
be gathered into one in you.

1 As this cup of blessing is shared within our midst,  
may we share the presence of your love. *Refrain*

2 Let this be a foretaste of all that is to come  
when all creation shares this feast with you. *Refrain*

**SENDING**BLESSING      **Amen.**

Sung

PG. 221

SENDING HYMN      Sing To The Lord Of Harvest

# 694

Sing to the Lord of harvest,  
sing songs of love and praise;  
with joyful hearts and voices  
your alleluias raise.  
By him the rolling seasons  
in fruitful order move;  
sing to the Lord of harvest  
a joyous song of love.

God makes the clouds drop fatness,  
the deserts bloom and spring,  
the hills leap up in gladness,  
the valleys laugh and sing.  
God fills them with his fullness,  
all things with large increase;  
he crowns the year with goodness,  
with plenty and with peace.

Bring to this sacred altar  
the gifts his goodness gave,  
the golden sheaves of harvest,  
the souls Christ died to save.  
Your hearts lay down before him  
when at his feet you fall,  
and with your lives adore him  
who gave his life for all.

DISMISSAL      L: Go in peace, serve the Lord.  
                    **C: Thanks be to God.**

Postlude    That's What Friends Are For  
                    - Carol Sager & Burt Bachrach

## **IN OUR PRAYERS**

*If you or a family member is going into hospital, please let us know so that Pastor Nadine can plan to visit.*

We pray for those in our community especially Teresa Hamilton, Rosemary Christensen, Jean Krautner, Mary Anne Stewart, Kathy Hough, Don Cook and Marie Gray.

We also pray for healing and comfort for those close to our congregation as we name - Deborah & Bobby, daughter and son of Sharon Mantle, Edward Schmidt, brother of Fred; Mavis Copeman, sister of Jean Hohnstein, Steve Hodgins, Janice Drogemuller, daughter in law of Barb Drogemuller and Margy Mantz, wife of Pastor Frank Mantz.

We also pray for Bishop Carla Blakely, the Eastern Synod Office and the Support Staff.

## **PARISH NOTICES**

**WELCOME** We are happy that you have chosen to join us today. You have increased our joy with your presence, and we hope you will return again soon.

**FLOWER CHART** If you would like to provide flowers for the altar on a specific day, please add your name to the sign-up sheet next to the Pastor's office.

**YOU ARE INVITED TO THE CANADIAN FOODGRAINS BANK** Good Neighbour Project Pig Roast on August 16<sup>th</sup> at Browns United Church 136545 13<sup>th</sup> Line, St Mary's. Entertainment @ 5:15 pm and Supper at 6:00 pm. Bring a salad or dessert, dishes and lawn chair.

**MY SISTER'S PLACE** Please leave donations at the My Sister's Place box in Koehler Hall. Some of the most needed items include toilet paper, paper towels, Kleenex, laundry detergent, hand soap, cleaning supplies, full sized toiletries, feminine hygiene products, granola bars, fruit cups and gift cards for grocery stores, Tim Hortons, Giant Tiger and pharmacies. Gift Cards can be left in the office with Angela.

**THE MISSION STORE IS ASKING FOR DONATIONS** of clothes, hoodies and footwear. Donations can be dropped off in the office with Angela.

**PLEASE HELP EVERYONE GET TO KNOW EACH OTHER** by wearing a name tag during service and the coffee hour. Please return the name tag to the appropriate box before you head home

**Do you want to contact us?**

Pastor Nadine Schroeder-Kranz 519-432-4832

Church Coordinator Angela Carroll 519-432-4832

Director of Music Ross McDonald 519-432-4832

Church Email [trinitylondonca@yahoo.com](mailto:trinitylondonca@yahoo.com)

Church Website [trinitylutheranlondon.ca](http://trinitylutheranlondon.ca)

Office Hours: Monday to Friday 8:30 am to 12:30 pm

**Celebrant:** Pastor Nadine Schroeder-Kranz

**Director of Music:** Ross McDonald

**Piano:** Dave Hutchison

**Communion Assistant:** The Inch Family

**Reader:** Alan Day

**Greeters:** The Hinnah Family

**Coffee Host:** Mirna Rodriguez