

**TRINITY LUTHERAN CHURCH  
FIFTH SUNDAY AFTER PENTECOST**



**JUNE 28, 2026**

FIFTH SUNDAY AFTER PENTECOST  
SERVICE OF THE WORD

June 28, 2026

PRELUDE Solace – Scott Joplin

**GATHERING**

WELCOME & PARISH NOTICES

PLEASE STAND FOR THE SINGING OF “O CANADA”

CONFESSION & FORGIVENESS AMEN.

Pg. 211 - 212

GATHERING SONG All Are Welcome

# 641

Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:

*Refrain*

All are welcome, all are welcome,  
all are welcome in this place.

Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain*

*(continued...)*

Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain*

Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger: *Refrain*

Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter: *Refrain*

Text: Marty Haugen, b. 1950

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|                            |                              |         |
|----------------------------|------------------------------|---------|
| GREETING                   | <b>C: AND ALSO WITH YOU.</b> | Pg. 213 |
| KYRIE & CANTICLE OF PRAISE |                              | Pg. 213 |
| PRAYER OF THE DAY          | AMEN.                        | Pg. 215 |

## WORD

### FIRST READING: JEREMIAH 28:5-9

<sup>5</sup> The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. <sup>7</sup> But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

**C: Thanks be to God**

**PSALM 89:1-4, 15-18**

*Read responsively by full verse*

<sup>1</sup> Your love, O LORD, forever | will I sing;  
from age to age my mouth will pro- | claim your faithfulness.

<sup>2</sup> **For I am persuaded that your steadfast love is estab- | lished  
forever;  
you have set your faithfulness firmly | in the heavens.**

<sup>3</sup> “I have made a covenant with my | chosen one;  
I have sworn an oath to Da- | vid my servant:

<sup>4</sup> **‘I will establish your | line forever,  
and preserve your throne for all | generations.’ ” R**

<sup>15</sup> Happy are the people who know the | festal shout!  
They walk, O LORD, in the light | of your presence.

<sup>16</sup> **They rejoice daily | in your name;  
they are jubilant | in your righteousness.**

<sup>17</sup> For you are the glory | of their strength,  
and by your favor our might | is exalted.

<sup>18</sup> **Truly, our shield belongs | to the LORD;  
our king to the Holy | One of Israel. R**

## **SECOND READING: ROMANS 6:12-23**

<sup>12</sup> Do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**C: Thanks be to God.**

**L: Alleluia,** C: our hearts burn within us,  
**L: Alleluia,** C: as you open to us the scriptures.

All: Alleluia, alleluia.

L: The Holy Gospel according to ... **C: Glory to you, O Lord.**

**GOSPEL: MATTHEW 10:40-42**

[Jesus said to the twelve:] <sup>40</sup> “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

L: This is the Gospel of the Lord, **C: Praise to you, O Christ.**

SERMON

The church of Christ, in ev'ry age  
beset by change, but Spirit-led,  
must claim and test its heritage  
and keep on rising from the dead.

Across the world, across the street,  
the victims of injustice cry  
for shelter and for bread to eat,  
and never live before they die.

Then let the servant church arise,  
a caring church that longs to be  
a partner in Christ's sacrifice,  
and clothed in Christ's humanity.

For he alone, whose blood was shed,  
can cure the fever in our blood,  
and teach us how to share our bread  
and feed the starving multitude.

We have no mission but to serve  
in full obedience to our Lord;  
to care for all, without reserve,  
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

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CREED (*APOSTLES' CREED PG. 217 OR NICENE CREED PG. 104*)

PRAYERS OF INTERCESSION

Pg. 218

L: God of grace, **C: hear our prayer.**

THE PEACE

L: The peace of Christ be with you always.

**C: And also with you.**

**THANKSGIVING**

OFFERING

CANTICLE OF THANKSGIVING

Pg. 219

THANKSGIVING FOR THE WORD

Pg. 220

THE LORD'S PRAYER

Pg. 221

SENDING

BLESSING      Amen

Pg. 380

SENDING SONG      THIS IS MY SONG

# 661

This is my song, O God of all the nations,  
a song of peace for lands afar and mine.  
This is my home, the country where my heart is;  
here are my hopes, my dreams, my holy shrine;  
but other hearts in other lands are beating  
with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,  
and sunlight beams on cloverleaf and pine.  
But other lands have sunlight too, and clover,  
and skies are ev'rywhere as blue as mine.  
So hear my song, O God of all the nations,  
a song of peace for their land and for mine.

This is my prayer, O God of all earth's kingdoms,  
your kingdom come; on earth your will be done.  
God, be lifted up till all shall serve you,  
and hearts united learn to live as one.  
So hear my prayer, O God of all the nations;  
myself I give you; let your will be done.

Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3

Text sts. 1-2 © 1934, 1962 Lorenz Publishing Company. Text st. 3 © 1964 Lorenz Publishing Company. All rights reserved.

DISMISSAL    L: Go in peace. Serve the Lord.  
                  C: **Thanks be to God.**

Pg. 222

POSTLUDE      The Maple Leaf Rag – Scott Joplin

## **PARISH NOTICES**

**WELCOME** We are happy that you have chosen to join us today. You have increased our joy with your presence, and we hope you will return again soon.

**FLOWER CHART** If you would like to provide flowers for the altar on a specific day, please add your name to the sign-up sheet next to the Pastor's office.

**MY SISTER'S PLACE** Please leave donations at the My Sister's Place box in Koehler Hall. Some of the most needed items include toilet paper, paper towels, Kleenex, laundry detergent, hand soap, cleaning supplies, full sized toiletries, feminine hygiene products, granola bars, fruit cups and gift cards for grocery stores, Tim Hortons, Giant Tiger and pharmacies. Gift Cards can be left in the office with Angela.

**THE MISSION STORE IS ASKING FOR DONATIONS** of clothes, hoodies and footwear. Donations can be dropped off in the office with Angela.

**THE ANNUAL REPORT, THE ACCOUNTANTS REPORT AND CHURCH DIRECTORY** are all available for pick up on the table at the back of Koehler Hall.

**PLEASE HELP EVERYONE GET TO KNOW EACH OTHER** by wearing a name tag during service and the coffee hour. Please return the name tag to the appropriate box before you head home.

## IN OUR PRAYERS

*If you or a family member is going into hospital, please let us know so that Pastor Nadine can plan to visit.*

We pray for those in our community especially Teresa Hamilton, Rosemary Christensen, Jean Krautner, Mary Anne Stewart, Kathy Hough, Don Cook and Marie Gray.

We also pray for healing and comfort for those close to our congregation as we name - Deborah & Bobby, daughter and son of Sharon Mantle, Mavis Copeman, sister of Jean Hohnstein, Steve Hodgins, Janice Drogemuller, daughter in law of Barb Drogemuller and Margy Mantz, wife of Pastor Frank Mantz.

We also pray for our own Trinity Lutheran Church and Pastor Nadine Schroeder-Kranz.

## IN WORSHIP THIS MORNING

**Pastor:** Pastor Nadine Schroeder Kranz

**Director of Music:** Ross McDonald

**Reader:** Teresa Nicholds

**Cantor:** Emily Inch

**Greeters:** Dave and Pauline Hutchison

**Coffee Hosts:** Lydia Reinhard

## GIVING

Trinity thanks you for your continued support and generosity. There are several ways you can provide **financial support** to Trinity. Please contact Angela at 519-432-4832 for more information about:

- Pre-Authorized Remittances (PAR): your contributions are automatically debited from your bank account. This method of support is more environmentally-friendly and convenient.
- Offering Envelopes: ordered with a unique giver number for tax purposes
- e-Transfers: your donations are deposited directly to Trinity
- Cheques: may be mailed to the church at 746 Colborne St., London, ON N6A 3Z7
- Making a donation in a loved one's name

Do you want to use a space in our building? **Booking rooms** can be done through Angela at 519-432-4832.

### **Do you want to contact us?**

Pastor Nadine Schroeder Kranz 519-432-4832

519-614-0631

Church Coordinator Angela Carroll 519-432-4832

Director of Music Ross McDonald 519-432-4832

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